To: Ismert, Peter[Ismert.Peter@epa.gov]; Bloom, Judy[Bloom.Judy@epa.gov]

From: Moon, Dave

Sent: Mon 11/4/2013 10:22:52 PM

Subject: FW: R8 WQS and M&A meeting 11/5-11/7: Final Agenda

WQS M&A MEETING AGENDA 2013.docx

From: Guenzel, Lareina

Sent: Tuesday, October 29, 2013 2:29 PM

To: sarah.johnson@state.co.us; jamesf.saunders@state.co.us; melynda.may@state.co.us; barbara.bennett@state.co.us; blake.beyea@state.co.us; christopher.theel@state.co.us; andrew.ross@state.co.us; aimee.konowal@state.co.us; john.hranac@state.co.us; eurban@mt.gov; RMcNeil@mt.gov; msuplee@mt.gov; dfeldman@mt.gov; rapfelbeck@mt.gov; asteinmetz@mt.gov; mbostrom@mt.gov; rsada@mt.gov; pwax@nd.gov; mell@nd.gov; krockema@nd.gov; patrick.snyder@state.sd.us; Shannon.minerich@state.sd.us; llamb@utah.gov; jostermiller@utah.gov; cbittner@utah.gov; jgardberg@utah.gov; bholcomb@utah.gov; jamesharris@utah.gov; nvonstackelberg@utah.gov; david.waterstreet@wyo.gov; lindsay.patterson@wyo.gov; richard.thorp@wyo.gov; jeremy.zumberge@wyo.gov; Eric.hargett@wyo.gov; Ex. 6 - Personal Privacy paulaw@cskt.org; miked@cskt.org; clintf@cskt.org; chaunceym@cskt.org; Ex. 6 - Personal Privacy joe.walksalong@cheyennenation.com; Ex. 6 - Personal Privacy svaldez@southern-ute.nsn.us; klash@southern-ute.nsn.us; kwohlust@southern-ute.nsn.us; sclow@utemountain.org; clarrick@utemountain.org;

Ex. 6 - Personal Privacy

Cc: Basile, Alfred; Huff, Lisa; Hilbrich, Sara; Jackson, Susank; R8 EPR-EP-WQ; Hamilton, Karen; Bloom, Judy; Garcia, Bert; Laidlaw, Tina; Perkins, Erin; Rathbone, Colleen **Subject:** R8 WQS and M&A meeting 11/5-11/7: Final Agenda

Hello all

Attached is the final agenda for the R8 WQS and M&A meeting in Denver next week. We will not be providing paper copies of the agenda at the meeting so please download the agenda or bring a paper copy with you.

As I mentioned in my email yesterday, we are encouraging meeting participants to attend the HECD ammonia webcast that is scheduled for this <u>Wednesday October 30, 2013 from 11-12:30 MT</u>. Webcast details and online registration is available at:

http://mp118885.cdn.mediaplatform.com/118885/ml/mp/4000/5345/5417/29061/Lobby/default.htm.

A conference line will be available for people that cannot travel to the meeting, but are interested in participating in certain presentations/discussions. Please **email me if you are interested in participating via phone and identify the session(s) would like to have the conference line available.** I will only set up a conference line if I receive an email request.

Conference line: 866-299-9141. Participant code for the group discussions and WQS breakouts: 84734399. M&A breakouts participant code: 85790481

If you will be attending the meeting in person and have not made your hotel reservation, I have heard that the Oxford Hotel is no longer offering a government rate room. Other options in downtown Denver that have offered government rate rooms in the past include the Curtis (http://www.thecurtis.com/) and Hotel Monaco (http://www.monaco-denver.com/), however I am not sure if they have rooms available next week. Please feel free to call me for other hotel ideas if you are having problems finding a room.

I look forward to seeing everyone next week!

Lareina Guenzel Water Quality Unit U.S. EPA Region 8 ph (303) 312-6610